

## SHIMOGA DISTRICT.

## NOTIFICATION.

*The 23rd August 1887.*

The Depositors of the Mysore Government Savings Bank, Shimoga District, are hereby requested to produce their Pass Books at the Shimoga District Treasury for adjustment of interest up to 31st March 1887.

K. NAGESH RAO,  
Treasury Officer.

## KADUR DISTRICT.

*The 30th August 1887.*

## NOTICE

Is hereby given that the new Travellers' Bungalow at Chikmagalur will be open for use from the 1st September 1887 as a First Class Traveller's Bungalow.

J. A. CAMPBELL, Col.,  
Offg. Deputy Commissioner.

## BANGALORE CITY MUNICIPALITY.

Copy of Proceedings of the City Municipal Commission, Bangalore, at an ordinary Meeting held on Friday the 29th July 1887.

## President.

*Absent.*—Major A. H. Macintire.

## Vice-President.

*Present.*—A. Srinivasacharlu, Esq., Rai-Bahadur.

## Ex-Officio Members.

*Present.*—The Senior Surgeon to the Mysore Government.

The Executive Engineer, Palace Division.  
The Amildar of Bangalore.

*Absent.*—The Principal Assistant, Central College.

## Municipal Commissioners.

## 1st Division, Balé Pettah.

*Present.*—B. Murry Gungiah, Esq.

*Absent.*—A. S. Raghavachar, Esq.

## 2nd Division, Manavarte Pettah.

*Present.*—Khazi Abid Shariff Sahib, Esq.  
Mandi Mariyanna, Esq.

## 3rd Division, Alsur Pettah.

*Present.*—S. V. Annaiyappa Chetti, Esq.

*Absent.*—P. Changalraya Mudaliar, Esq.

## 4th Division, Nagurta Pettah.

*Present.*—Doddi Venkataramana Chetti, Esq.

*Absent.*—B. Narayana Chetti, Esq.

## 5th Division, Kalasipalyam.

*Present.*—M. Ramaswami Chetti, Esq.

## 6th Division, High Ground.

*Present.*—J. Cameron, Esq.

I. Cash account current and mortuary returns for the month of June 1887 are laid before the Board, read and duly passed.

*Ordered.*—That the following cash account current be submitted to the Comptroller of Mysore:—

## Details Cash Account Current of the Municipal Commission for the

| No.   | Receipts.                                                                                                   | Total Collec-<br>tions. | Government<br>share of Octroi<br>revenue on ac-<br>count of Sayer. | Net Municipal<br>share of Octroi<br>that ought to<br>be entered in<br>the cash account<br>current. | Remarks. |
|-------|-------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------|
|       | Cash balance brought forward from last month's accounts                                                     | (a) 16,074 15 0         | 218 7 10                                                           | 218 7 10                                                                                           |          |
| I.    | (a) Cocoa-nuts, fresh. { 1. From His Highness Territories. do ...                                           | 436 15 8                | 0 0 2                                                              | 1 12 2                                                                                             |          |
|       | { 2. Do Her Majesty's do ...                                                                                | 112 2                   | 64 9 8                                                             | 64 9 9                                                                                             |          |
|       | (b) Cocoa-nuts, dry. { 1. Do His Highness do ...                                                            | 129 3 5                 | ...                                                                | 2 0 0                                                                                              |          |
|       | { 2. Do Her Majesty's do ...                                                                                | 2 0 0                   | 17 3 6                                                             | 17 3 8                                                                                             |          |
|       | (c) Betel-leaves. { 1. Do His Highness do ...                                                               | 34 7 2                  | ...                                                                | 675 1 11                                                                                           |          |
|       | { 2. Do Her Majesty's do ...                                                                                | 675 1 11                | 122 1 7                                                            | 406 15 3                                                                                           |          |
|       | (d) Tobacco. { 1. Do His Highness do ...                                                                    | 529 0 10                | ...                                                                | 479 2 10                                                                                           |          |
|       | { 2. Do Her Majesty's do ...                                                                                | 479 2 10                | ...                                                                | 8 8 6                                                                                              |          |
|       | (e) Storage fees ...                                                                                        | 0 8 6                   | ...                                                                | 4 2 0                                                                                              |          |
|       | (f) Rahadaris fees ...                                                                                      | 4 2 0                   | ...                                                                | ...                                                                                                |          |
|       | Total Rs.....                                                                                               | 2,292 6 6               | 422 6 7                                                            | 1,869 15 11                                                                                        |          |
| II.   | Tax on houses, buildings and lands...                                                                       | 598 10 8                |                                                                    |                                                                                                    |          |
| III.  | License Receipts—(a) Liquor shops ...                                                                       | 645 0 0                 |                                                                    |                                                                                                    |          |
|       | (b) Other licenses ...                                                                                      | 77 3 0                  |                                                                    |                                                                                                    |          |
| VII.  | Other taxes Mohatarfa—(a) Shop tax ...                                                                      | 254 12 10               |                                                                    |                                                                                                    |          |
|       | (b) Loom tax ...                                                                                            | 61 8 0                  |                                                                    |                                                                                                    |          |
|       | (c) Oil-mill do ...                                                                                         | 5 0 0                   |                                                                    |                                                                                                    |          |
|       | (d) Cart do ...                                                                                             | 52 0 0                  |                                                                    |                                                                                                    |          |
| VIII. | Rents from—(a) Gardens ...                                                                                  | 5 6 0                   |                                                                    |                                                                                                    |          |
|       | (b) Market (vegetable)...                                                                                   | 183 5 0                 |                                                                    |                                                                                                    |          |
|       | (d) Shops... ..                                                                                             | 89 6 6                  |                                                                    |                                                                                                    |          |
|       | (e) Butchers' market ...                                                                                    | 39 0 0                  |                                                                    |                                                                                                    |          |
|       | (f) Fish market ...                                                                                         | 2 8 0                   |                                                                    |                                                                                                    |          |
|       | (g) Boty stalls ...                                                                                         | 4 8 0                   |                                                                    |                                                                                                    |          |
|       | (h) Lands ...                                                                                               | 510 0                   |                                                                    |                                                                                                    |          |
| IX.   | Fines ... ..                                                                                                | 113 8                   |                                                                    |                                                                                                    |          |
| X.    | Miscellaneous—Refunds and Recoveries ...                                                                    | 1 2 0                   |                                                                    |                                                                                                    |          |
|       | Sale of houses and lands ...                                                                                | 555 4 5                 |                                                                    |                                                                                                    |          |
|       | Pounds ... ..                                                                                               | 34 12 6                 |                                                                    |                                                                                                    |          |
|       | School fees (City Municipal School) ...                                                                     | 214 2 0                 |                                                                    |                                                                                                    |          |
|       | Scavenging fees ...                                                                                         | 5 0 0                   |                                                                    |                                                                                                    |          |
|       | Notice and warrant fees ...                                                                                 | 35 7 0                  |                                                                    |                                                                                                    |          |
|       | Government grant towards chuttrum feeding charges ...                                                       | 66 10 8                 |                                                                    |                                                                                                    |          |
|       | Contribution by Mysore D. P. W. for the maintenance of suburban roads ...                                   | 3,600 0 0               |                                                                    |                                                                                                    |          |
|       | Government grant towards the expenses connected with Viceroy's Visit and celebration of Queen's Jubilee ... | 7,000 0 0               |                                                                    |                                                                                                    |          |
|       | Other miscellaneous items ...                                                                               | 131 8 3                 |                                                                    |                                                                                                    |          |
| XII.  | Grant-in-aid to Sanskrit College (a) From Govt... ..                                                        | 50 0 0                  |                                                                    |                                                                                                    |          |
|       | (b) Sringeri Matt ...                                                                                       | 160 0 0                 |                                                                    |                                                                                                    |          |
|       | Total Receipts.....                                                                                         | 6 16,115 0 6            |                                                                    |                                                                                                    |          |
|       | Grand Total Rs.....                                                                                         | c 32,189 15 6           |                                                                    |                                                                                                    |          |

a Cash Balance of Rs. 16,074—15—0 includes Rs. 1,084—14—3, Govt. share of Octroi for April & May 1887.  
 b Total Receipts of Rs. 16,115—0—0 includes Rs. 422—6—7 do do for June 1887.

City of Bangalore for the month of June 1887.

| No.  | Expenditure.                                                                                                      | Amount.       |
|------|-------------------------------------------------------------------------------------------------------------------|---------------|
| II   | Head Office charges, including allowance to officers ... ..                                                       | 420 6 3       |
| III  | Collection—                                                                                                       |               |
|      | (a) Octroi ... ..                                                                                                 | 395 13 3      |
|      | (b) House Tax and Mohatarfa ... ..                                                                                | 216 4 0       |
|      | (d) Rents ... ..                                                                                                  | 29 10 2       |
| IV   | Conservancy—                                                                                                      |               |
|      | (a) Establishment ... ..                                                                                          | 1,119 6 8     |
|      | (b) Other Charges ... ..                                                                                          | 38 7 3        |
| VI   | Registration of Births and Deaths ... ..                                                                          | 40 12 0       |
| VII  | Lighting charges ... ..                                                                                           | 596 11 6      |
| VIII | Public Works—                                                                                                     |               |
|      | (a) Supervision ... ..                                                                                            | 148 8 0       |
|      | (c) Repairs of roads including suburban roads, town roads, drains, buildings, water-supply and other works ... .. | 1,546 13 9    |
|      | (d) Drains, original ... ..                                                                                       | 44 8 1        |
|      | (j) Road watering, &c. ... ..                                                                                     | 13 5 0        |
|      | (m) Compensation ... ..                                                                                           | 111 10 8      |
|      | (o) Reserve (constructing a row of stalls by side of lane leading to the Vegetable Market) ... ..                 | 500 0 0       |
| IX   | Charitable Grants—                                                                                                |               |
|      | (a) Town Dispensary ... ..                                                                                        | 108 3 8       |
|      | (b) Branch Dispensary ... ..                                                                                      | 29 2 4        |
|      | (c) St. Martha's Hospital ... ..                                                                                  | 200 0 0       |
|      | (d) Vaccination ... ..                                                                                            | 28 12 0       |
|      | (e) Maternity ... ..                                                                                              | 341 2 4       |
|      | (f) Langarkhana ... ..                                                                                            | 146 0 1       |
|      | (g) Chuttrum ... ..                                                                                               | 138 0 5       |
|      | (h) Other Charitable institution, (Girdlestone Ward for incurable paupers)                                        | 33 5 4        |
| X    | Education—                                                                                                        |               |
|      | City Municipal School ... ..                                                                                      | 316 1 6       |
|      | Sanskrit College ... ..                                                                                           | 202 10 0      |
|      | Schools' grants-in-aid ... ..                                                                                     | 1,553 0 0     |
|      | Government Girls' School ... ..                                                                                   | 26 4 6        |
| XI   | Miscellaneous—                                                                                                    |               |
|      | Refund of excess collections ... ..                                                                               | 2 3 0         |
|      | Cattle pound ... ..                                                                                               | 23 10 11      |
|      | Rewards to dog and snake killers &c. ... ..                                                                       | 55 5 3        |
|      | Gardens ... ..                                                                                                    | 36 10 0       |
|      | Other items ... ..                                                                                                |               |
|      | Other miscellaneous items ... ..                                                                                  | 136 12 9      |
|      | Total Expenditure.....                                                                                            | 8,599 8 8     |
|      | Cash Balance carried over to next month's account.....                                                            | c 23,590 6 10 |
|      | Grand Total Rs. ... ..                                                                                            | c 32,189 15 6 |

c Cash Balance and Grand Total includes Rs. 1,507—4—10, Government share of Octroi revenue for April, May and June 1887.

*Mortuary Register, Bangalore.*

Statement of Births and Deaths within the City Municipal limits during the month of June 1887.

| Causes of Death.                         | Europeans. |     | East Indians. |     | Musalmans. |     | Hindus. |     | Native Christians. |     | Buddhists. |     | Other Classes. |     | Total. | Total in—  |           | Difference. |           |
|------------------------------------------|------------|-----|---------------|-----|------------|-----|---------|-----|--------------------|-----|------------|-----|----------------|-----|--------|------------|-----------|-------------|-----------|
|                                          | M.         | F.  | M.            | F.  | M.         | F.  | M.      | F.  | M.                 | F.  | M.         | F.  | M.             | F.  |        | June 1887. | May 1887. | Increase.   | Decrease. |
| Cholera ...                              | ...        | ... | ...           | ... | ...        | ... | ...     | ... | ...                | ... | ...        | ... | ...            | ... | ...    | ...        | ...       | ...         | ...       |
| Small-pox ...                            | ...        | ... | ...           | 1   | ...        | ... | 1       | ... | ...                | ... | ...        | ... | ...            | ... | 2      | ...        | 2         | 1           | 1         |
| Fevers ...                               | ...        | ... | ...           | 6   | 2          | 16  | 22      | ... | ...                | ... | ...        | ... | ...            | 22  | 24     | 46         | 44        | 2           | ...       |
| Bowel-complaints ...                     | ...        | ... | ...           | ... | ...        | ... | 3       | ... | ...                | ... | ...        | ... | ...            | ... | 3      | 3          | 5         | ...         | 2         |
| Injuries—                                |            |     |               |     |            |     |         |     |                    |     |            |     |                |     |        |            |           |             |           |
| Suicide ...                              | ...        | ... | ...           | ... | ...        | ... | ...     | ... | ...                | ... | ...        | ... | ...            | ... | ...    | ...        | ...       | ...         | ...       |
| Wounding ...                             | ...        | ... | ...           | ... | ...        | ... | ...     | ... | ...                | ... | ...        | ... | ...            | ... | ...    | ...        | 1         | ...         | 1         |
| Accident ...                             | ...        | ... | ...           | ... | ...        | ... | 2       | ... | ...                | ... | ...        | ... | ...            | ... | 2      | ...        | 2         | 1           | 1         |
| Snake-bite or killed by wild beasts. ... | ...        | ... | ...           | ... | ...        | ... | ...     | ... | ...                | ... | ...        | ... | ...            | ... | ...    | ...        | ...       | ...         | ...       |
| Other Causes—                            |            |     |               |     |            |     |         |     |                    |     |            |     |                |     |        |            |           |             |           |
| Consumption ...                          | ...        | ... | ...           | ... | ...        | ... | 1       | 2   | ...                | ... | ...        | ... | ...            | ... | 1      | 2          | 3         | 10          | 7         |
| Convulsion ...                           | ...        | ... | ...           | ... | ...        | ... | 6       | 6   | ...                | ... | ...        | ... | ...            | ... | 6      | 6          | 12        | 13          | 1         |
| Dropsy ...                               | ...        | ... | ...           | 1   | ...        | ... | ...     | ... | ...                | ... | ...        | ... | ...            | ... | 1      | ...        | 1         | 3           | 2         |
| Asthma ...                               | ...        | ... | ...           | 1   | ...        | 3   | 1       | ... | ...                | ... | ...        | ... | ...            | ... | 3      | 2          | 5         | 5           | ...       |
| Lock-jaw ...                             | ...        | ... | ...           | ... | ...        | ... | 3       | ... | ...                | ... | ...        | ... | ...            | ... | ...    | 3          | 3         | 5           | 2         |
| Old age ...                              | ...        | ... | ...           | 1   | ...        | 4   | 6       | 1   | ...                | ... | ...        | ... | ...            | ... | 4      | 8          | 12        | 13          | 1         |
| Born dead ...                            | ...        | ... | ...           | ... | ...        | ... | 1       | 1   | ...                | ... | ...        | ... | ...            | ... | 1      | 1          | 2         | 3           | 1         |
| Croup ...                                | ...        | ... | ...           | 2   | ...        | 3   | 1       | 1   | 1                  | ... | ...        | ... | ...            | ... | 4      | 4          | 8         | 6           | ...       |
| Rheumatism ...                           | ...        | ... | ...           | ... | ...        | 1   | ...     | ... | ...                | ... | ...        | ... | ...            | ... | 1      | ...        | 1         | 4           | 3         |
| Diabetes ...                             | ...        | ... | ...           | ... | ...        | ... | ...     | ... | ...                | ... | ...        | ... | ...            | ... | ...    | ...        | 1         | ...         | 1         |
| Leprosy ...                              | ...        | ... | ...           | 1   | ...        | ... | ...     | ... | ...                | ... | ...        | ... | ...            | ... | 1      | ...        | 1         | ...         | ...       |
| Diarrhoea ...                            | ...        | ... | ...           | ... | ...        | ... | ...     | ... | ...                | ... | ...        | ... | ...            | ... | ...    | ...        | 1         | ...         | 1         |
| Dysentery ...                            | ...        | ... | ...           | ... | ...        | ... | 1       | ... | ...                | ... | ...        | ... | ...            | ... | ...    | 1          | ...       | 1           | ...       |
| Cough ...                                | ...        | ... | ...           | ... | ...        | 1   | ...     | ... | ...                | ... | ...        | ... | ...            | ... | 1      | ...        | 1         | ...         | ...       |
| Fistula ...                              | ...        | ... | ...           | ... | ...        | 1   | ...     | ... | ...                | ... | ...        | ... | ...            | ... | 1      | ...        | 1         | ...         | ...       |
| Scrofula ...                             | ...        | ... | ...           | 1   | ...        | ... | ...     | ... | ...                | ... | ...        | ... | ...            | ... | 1      | ...        | 1         | ...         | ...       |
| Total Other Causes.....                  |            |     |               | 3   | 4          | 21  | 21      | 1   | 2                  | ... | ...        | ... | ...            | ... | 25     | 27         | 52        | 65          | 13        |
| Total Deaths.....                        |            |     |               | 10  | 6          | 40  | 46      | 1   | 2                  | ... | ...        | ... | ...            | ... | 51     | 54         | 105       | 117         | 12        |
| Total Number of Births.....              | 1          | ... | ...           | 9   | 11         | 54  | 44      | 2   | 3                  | ... | ...        | ... | ...            | ... | 66     | 58         | 124       | 132         | 8         |

## Abstract of Mortuary Report and Percentage of Births and Deaths on the estimated Population, 62,311.

## REMARKS.

There were 105 deaths during the month, 2 from small-pox, 46 from fevers, 3 from bowel-complaints, 2 from accidents and 52 from other causes, as detailed in the previous page.

The number of deaths in June 1887, as compared with that of May 1887, is as follows:—

Of Musalmáns 16 against 14, Hindus 86 against 98, Native Christians 3 against 5, being 12 less than the previous month and 1 in excess of the total number registered in the corresponding month of last year.

Age.

| Classes.          | Births.    |           | Differ-<br>ence. | Percent-<br>age of<br>Births. |           | Deaths.    | Differ-<br>ence. | Percent-<br>age of<br>Deaths. |           |     |
|-------------------|------------|-----------|------------------|-------------------------------|-----------|------------|------------------|-------------------------------|-----------|-----|
|                   | June 1887. | May 1887. |                  | June 1887.                    | May 1887. | June 1887. | May 1887.        | June 1887.                    | May 1887. |     |
| Europeans         | 1          | 3         | 2                | ...                           | ...       | ...        | ...              | ...                           | ...       |     |
| East Indians      | ...        | ...       | ...              | ...                           | ...       | ...        | ...              | ...                           | ...       |     |
| Musalmáns         | 20         | 15        | 5                | 002                           | 002       | 16         | 14               | 2                             | 002       | 002 |
| Hindus            | 98         | 111       | 13               | 002                           | 002       | 86         | 98               | 12                            | 002       | 002 |
| Native Christians | 5          | 3         | 2                | 004                           | 003       | 3          | 5                | 2                             | 003       | 004 |
| Buddhists         | ...        | ...       | ...              | ...                           | ...       | ...        | ...              | ...                           | ...       |     |
| Other Classes     | ...        | ...       | ...              | ...                           | ...       | ...        | ...              | ...                           | ...       |     |
| Total             | 124        | 132       | 8                | 002                           | 002       | 105        | 117              | 12                            | 002       | 002 |

  

| Classes.          | Number died during the month. | Born dead. | Under 1 year. | 2 to 5 years. | 6 to 12 do | 12 to 20 do | 21 to 30 do | 31 to 40 do | 41 to 50 do | 51 to 60 do | Above 60 years. | Total. |
|-------------------|-------------------------------|------------|---------------|---------------|------------|-------------|-------------|-------------|-------------|-------------|-----------------|--------|
| Europeans         | ...                           | ...        | ...           | ...           | ...        | ...         | ...         | ...         | ...         | ...         | ...             | ...    |
| East Indians      | ...                           | ...        | ...           | ...           | ...        | ...         | ...         | ...         | ...         | ...         | ...             | ...    |
| Musalmáns         | 16                            | 2          | 2             | 2             | ...        | ...         | ...         | ...         | ...         | ...         | ...             | ...    |
| Hindus            | 86                            | 2          | 16            | 12            | 8          | 4           | 7           | 11          | 4           | 6           | 14              | 86     |
| Native Christians | 3                             | 2          | ...           | ...           | ...        | ...         | ...         | ...         | ...         | ...         | ...             | ...    |
| Buddhists         | ...                           | ...        | ...           | ...           | ...        | ...         | ...         | ...         | ...         | ...         | ...             | ...    |
| Other Classes     | ...                           | ...        | ...           | ...           | ...        | ...         | ...         | ...         | ...         | ...         | ...             | ...    |
| Total             | 105                           | 2          | 20            | 14            | 10         | 4           | 7           | 15          | 10          | 6           | 17              | 105    |

## II. Proposal regarding the entertainment of an additional Medical pupil for the City Maternity.

**Resolution.**—The entertainment of an additional Medical pupil is sanctioned subject to the approval of Government. The allowance, viz. Rs. 15 per mensem or Rs. 180 per annum, to be met from the savings under head "Maternity."

## III. Docket No. 284—1001, dated 20th June 1887, from the Executive Engineer, Palace Division, requesting to be informed whether the Municipality would contribute towards the construction of a chuttrum at the City Railway Station.

**Resolution.**—Having regard to the present state of finances, the Board regret their inability to contribute any sum towards the above purpose. The Vice-President should be, however, requested with reference to Board's Resolution dated 25th February last, to ascertain from Tiruvengadammal, who applied for a site near the Railway Premises to build a chuttrum on, at her own cost, whether she would contribute the required sum, viz. Rs. 8,000 or any part of it, towards the above charitable institution.

## IV. Letter from the Chief Secretary to the Dewan of Mysore, No. 2074—112, dated 7th May 1887, to the address of the Deputy Commissioner, Bangalore District, on the subject of the proposed removal of the village of Upparhalli situated to the south of Palace.

**Resolution.**—Recorded. A copy of the above letter to be forwarded to the President, Municipality, Civil and Military Station, for information, with a request that he will kindly intimate whether his Municipality would be prepared to contribute towards the cost of the proposed diversion of the existing sewage drains in the villages of Dobbspet and Upparhalli to the nearest main sewer instead of allowing the fluid sewage to be first collected in a cistern and then removed as at present. The arrangement would be of advantage in a sanitary point of view and also in maintaining the purity of water in Miller's T

of the Dewan of Mysore, No. 1919-20—179, dated 8th July 1887, regarding be adopted for the employes of the City Municipality.

*Resolution.*—The main object of the Municipal Commissioners in introducing into this Municipality the pension scheme, was to secure the services of good and trustworthy men to the office establishment and more particularly to the revenue Collection and Account branch and they are of opinion that the said scheme should not be made applicable to every Municipal servant, as otherwise it will prove a heavy burden on the Municipal resources. The Commissioners would now resolve that the present applicant Venkatramanaiya, who belonged to the Collection branch, be recommended to Government for an invalid pension according to Civil Pension Code and they further resolve that a list showing the rank or designation of such officials as in their opinion are to be allowed the privilege of pension under the Pension Code be laid before the next Board for approval and transmission to Government.

VI. Proposed widening of the roadway leading to the Woollen Mill from Cotton Pettah high road by the side of Kengeri Gate Police station.

*Resolution.*—Sanctioned. The cost thereof, *viz.* Rs. 210, be met from the provision made under head "Compensation" in the current year's budget.

VII. Proposed removal of the bonded Warehouse for excisable articles to premises known as Cattle Pound near the General Market.

*Resolution.*—The Board observe that the bonded Warehouse immediately adjoining the Government Girls' School has only a small court-yard attached to it, hence carts laden with excisable articles that come there for clearance of duty are very often compelled to stand on the public street causing great obstruction and inconvenience to the public. The Commissioners also consider the removal of the Koti from its present building as very necessary for the purpose of adding the same to the Government Girls' School, the number of pupils attending the above School having largely increased of late and the present School building being inadequate. For these reasons the proposed removal of the bonded Warehouse to the Cattle Pound is sanctioned. The Board also sanctions the necessary repairs to be executed to the Cattle Pound and Girls' School buildings as now enlarged, to render them suitable for the purpose they are intended for. The Board further sanctions the stone building on the edge of the late Cart-stand situated on the Mysore road being converted into a Cattle Pound. The charges of the works above indicated be met from the allotment under head "Repairs" in the current year's budget.

A. SRINIVASACHARLU, R. B.,  
Vice-President.

*Visitors to the Mysore Government Museum, Bangalore, during the month of August 1887, were 17,256 in number, averaging, exclusive of Sundays 639 daily.*

| SIGNATURES MADE IN— |            |          |        |         |           |             |           |           |            |         | Total of Signatures. |          | Unable to sign but tally kept. | Total of Visitors. | Unable to sign No. of— |                 | Total of Visitors. |
|---------------------|------------|----------|--------|---------|-----------|-------------|-----------|-----------|------------|---------|----------------------|----------|--------------------------------|--------------------|------------------------|-----------------|--------------------|
| English.            | Europeans. | Natives. | Tamil. | Telugu. | Canarese. | Hindustani. | Mahratta. | Guzarati. | Malayalam. | Nagari. | Males.               | Females. |                                |                    | Men and Boys.          | Women and Gals. |                    |
| 367                 | 847        | 704      | 276    | 1,496   | 387       | 58          | 10        | 4..       | 3,987      | 162     | 13,107               | 17,256   | 7,154                          | 5,953              | 17,256                 |                 |                    |

J. CAMERON,  
Superintendent.

Now Ready.

*Coorg Inscriptions*, translated for Government, by Lewis Rice, C. I. E., M. R. A. S., Secretary to the Government of Mysore. With an introduction and three Plates. Price Rs. 2½.  
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